

選択番号 ②

問題 以下の英文は、エレン・ケイが著した『児童の世紀』（1900）の一節です。この英文を読んで、以下の問いに答えなさい。

A people whose education is carried on by gentle means only (I mean the people of Japan), have shown that manliness is not in danger where children are not hardened by corporal punishment. These gentle means are just as effective in calling forth self-mastery and consideration. These virtues are so imprinted on children, at the tenderest age, that one learns first in Japan what attraction considerate kindness bestows upon life. In a country where blows are never seen, the first rule of social intercourse is not to cause discomfort to others. It is told that when a foreigner in Japan took up a stone to throw it at a dog, the dog did not run. No one had ever thrown a stone at him. Tenderness towards animals is the complement in that country of tenderness in human relationship, a tenderness whose result is observed, among other effects, in a relatively small number of crimes against life and security.

問 1 上記英文内で、エレン・ケイは日本の教育や社会をどのように述べているか、200 字以内で要約して説明しなさい。

問 2 上記英文の下線部でエレン・ケイが評した日本人の“the first rule of social intercourse”について、あなたはどのように考えるか、200 字程度で意見を述べなさい。